

**VETERANS OF FOREIGN WARS STATE OF KANSAS  
NATIONAL MILITARY SERVICES (NMS)  
REPORT FORM**

POST # \_\_\_\_\_ DISTRICT # \_\_\_\_\_ DATE OF REPORT \_\_\_\_\_

**EVENTS OR NEEDS**

**CIRCLE ONE**

<p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p><b>ARMY</b>   <b>MARINES</b></p> <p><b>AIR FORCE</b></p> <p><b>NAVY</b>   <b>OTHER</b></p>	<p><b>GUEST</b></p>	<p><b>ADOPT</b></p> <p><b>YES NO</b></p>		
	<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p><b>ACTIVE DUTY GUARD RESERVE</b></p> </div>	<p><b>NUMBER OF MEMBERS</b></p>			

**PUT ATTACHMENTS ON BACK**

**MAIL TO: DAN HOPKINS  
1224 DELAWARE DR  
TONGANOXIE, KS 66086-**

**OPERATION UPLINK   UNMET NEEDS   GRANT   VET. JOBS**

**REQUEST \_\_\_\_\_ REQUEST \_\_\_\_\_ REQUEST \_\_\_\_\_**

**FAMILY MEMBER VOLUNTEER**

**\$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_**

**DONATION \_\_\_\_\_ DONATION \_\_\_\_\_ CHAIRPERSON \_\_\_\_\_**