

FIREFIGHTER AWARD PROGRAM 2010-2011

Awarded to any individual who actively fights fires as a member of any public or volunteer company organized to fight fires and give assistance to our nation's citizens.

Documentation required for all candidates:

- Nomination letter containing the candidate's name, title, address, telephone and identifying the award for which the individual should be considered.
- One page resume of the candidate's overall background.
- One page resume of the candidate's background in their field.
- One page listing of the candidate's accomplishment and awards in their field.
- Photograph (preferably a head shot) of the candidate (3x5 or 5x7).

Every community certainly has at least one "outstanding firefighter" who should be recognized. Each Post Commander is urged to direct his appointed Safety Chairman to find a nominee or name a Special Chairman to submit an "outstanding firefighter nominee." The Post Chairman is responsible for coordinating this program and selecting the Post's most worthy candidate. This individual would then be submitted to the District Chairman for judging. **The District then submits ONE winner to the State Chairman for final selection with the report form completed for all participating posts.**

The person selected as our "Outstanding Firefighter" will receive a framed citation and jacket to be presented at their place of business or work or where they desire to have the award presented to them. I, as Director or one of the State Officers or District Commander will present these awards.

This is a way of doing our programs and getting out to the public. I will need your cooperation in getting these set up for the awards.

Don't forget to have the cover sheets filled out with all information on sheet and photograph to be sent with cover sheet.

This is one program that can help you qualify for All-State honors.

Program deadlines:

- *Delivered to the Post – December 1, 2010*
- *Delivered to the District – December 15, 2010*
- *Delivered to the Department (me) by January 3rd, 2011*

Program budget \$65.00.

Drew Culbertson
Emergency Services Director
34562 W 86th St
De Soto, KS 66018
(913) 488-6899

NOMINEE INFORMATION SHEET
VETERANS OF FOREIGN WARS
FIREFIGHTER GOLD MEDAL AWARD

NAME OF NOMINEE _____

TITLE OF NOMINEE _____

ADDRESS OF NOMINEE _____

CITY, STATE AND ZIP _____

PHONE _____

FIRE STATION NAME _____

TOWN / CITY / COUNTY NAME _____

RESUME OF NOMINEE'S PERSONAL BACKGROUND:
(SEE ATTACHED)

RESUME OF NOMINEE'S BACKGROUND IN FIRE/EMERGENCY SAFETY WORK:
(SEE ATTACHED)

NOMINEE'S ACCOMPLISHMENTS IN FIRE/EMERGENCY SAFETY FIELD:
(SEE ATTACHED)

PHOTOGRAPH OF NOMINEE:
(SEE ATTACHED)

SEND COMPLETED FORM, RESUME AND PHOTOGRAPH TO:

Drew Culbertson
Emergency Services Director
34562 W 86th St
De Soto, KS 66018
(913) 488-6899

POST # and DISTRICT # SUBMITTING: _____

SIGNATURE OF DISTRICT CHAIRPERSON OR DISTRICT COMMANDER

NOTE: Nominee information sheet must be received by January 3rd, 2011.