

SUMMARY

**DISTRICT PATRIOT'S PEN
PARTICIPATION REPORT**

DISTRICT NO. _____

DEPARTMENT OF _____, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Patriot's Pen Program.

GRAND TOTALS FOR POST COMPETITION: list totals taken from District report form(s)

| Posts | Auxs | Students | Post Winners Advanced |
|------------------------|------|----------|--------------------------|
| \$ _____ | | | \$ _____ |
| Savings Bonds & Awards | | | Addl. Money Expended |

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Savings Bonds & Awards \$ _____

District Additional Expenses \$ _____

Signed by: _____ Date

District Chairman

PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE
THIS COMPLETED SUMMARY TO YOUR DEPARTMENT

